

A U S T I N C I T Y C O U N C I L  
**AGENDA**



Thursday, November 02, 2006

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**Executive Session**  
**RECOMMENDATION FOR COUNCIL ACTION**

**ITEM No. 39**

**Subject:** Discuss acquisition of an interest in real property either as parkland or open space to be funded by proposed November 2006 bonds. (Real Property - Section 551.072)

**Additional Backup Material**

(click to open)

No Attachments Available

**For More Information:** Martha Terry, Assistant City Attorney, 974-2974